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17-90



STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 17-90

EXECUTIVE ORDER PROCLAIMING
A STATE OF DISASTER IN JUDITH BASIN COUNTY

WHEREAS, sustained high winds with gusts in excess of 80 mph drove two wildfires in Judith Basin County over nearly 40,000 acres on November 23 and 24, 1990; and

WHEREAS, the county has committed all available resources, taken all possible action to combat and to alleviate the situation, and local resources are not adequate to cope with the situation; and

WHEREAS, the Judith Basin County Board of Commissioners has appropriated emergency funding in an amount equivalent to a two (2) mill levy on the taxable valuation of the county pursuant to Section 10-3-405, MCA and has requested that a state of disaster be declared as a result of the fire; and

WHEREAS, a proclamation of disaster authorizes the Governor under Section 10-3-311, MCA to expend funds from the general fund to meet contingencies and needs arising from a disaster.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana pursuant to the authority vested in me as Governor under the Constitution of the State of Montana and Title 10, Chapter 3, MCA do hereby declare that a state of disaster exists in the County of Judith Basin commencing on November 23, 1990.

STATE DOCUMENTS COLLECTION

JAN 2 1991

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GIVEN under my hand and the GREAT SEAL of the State of Montana this 17th day of December, in the year of our LORD, One Thousand Nine Hundred and Ninety.

STAN STEPHENS
Governor

PLEASE RETURN

ATTEST:

MIKE COONEY, Secretary of State

JAN 2 1991

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STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO.16-90

EXECUTIVE ORDER PROCLAIMING A STATE OF EMERGENCY
TO EXIST ON THE BLACKFEET RESERVATION

WHEREAS, cold temperatures, high winds and drifting snow have combined to create severe winter storm conditions; and

WHEREAS, blizzards and drifting snow have caused road closures, disruption of essential services, power outages, and other serious problems on and around the reservation; and

WHEREAS, these severe winter conditions have caused life threatening situations and imminent threat to property, lack of immediate medical care and food shortages; and

WHEREAS, the Blackfeet Tribal Council has passed an Executive Resolution #43-91 declaring a state of emergency to exist on the Blackfeet Reservation and has sought federal assistance through the Bureau of Indian Affairs; and

WHEREAS, the county of Glacier and the City of Browning have requested state assistance in addressing this unexpected severe winter storm and has found the emergency is beyond the financial capability of the county; and

WHEREAS, a finding of a state of emergency authorizes the Governor to activate such services of the State of Montana, including the Montana National Guard, to protect life, health and property and authorizes the Governor under Section 10-3-311, MCA, to expend funds from the general fund to meet contingencies and needs arising from an emergency.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me by the Constitution and the laws of the State of Montana, Title 10, Chapter 3, M.C.A. and other applicable statutes, do hereby declare that a state of emergency exists in the city of Browning and the Blackfeet Indian Reservation and lands affected by this winter storm.

1. I direct that county and state authorities immediately address life-threatening situations and alleviate property

damage wherever possible through coordinated efforts of the joint governments; and

2. I direct that major transportation routes utilized for necessary and imperative travel be made accessible through cooperative efforts of state and county officials, including the Bureau of Indian Affairs; and
3. I direct that such necessary machinery and equipment of various departments of state government, including the Department of Highways and the Montana National Guard, be utilized in an effort to secure safe travel and immediate medical needs of people affected by this winter storm; and
4. I direct these efforts be coordinated through the State Disaster and Emergency Services Division, which shall maintain constant contact with government officials of the Tribal Council, Bureau of Indian Affairs, the City of Browning and the respective county commissions of Glacier and Pondera Counties; and
5. I join with the Blackfeet Tribal Business Council in urging the Bureau of Indian Affairs office and other federal offices, including Montana's Congressional delegation, to seek and secure such necessary federal funds as are necessary to respond to the emergency conditions existing on the reservation.

This Order is effective immediately.

GIVEN under my hand and the GREAT
SEAL of the State of Montana this
12 day of December, in the year
of our LORD, One Thousand Nine
Hundred and Ninety.



STAN STEPHENS
Governor

ATTEST:



MIKE COONEY, Secretary of State

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STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 15-90

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DEC 05 1990

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EXECUTIVE ORDER PROCLAIMING CONDITIONS AS DEFINED IN
SECTIONS 10-3-103 and 10-3-302, MCA,
EXIST IN MONTANA

WHEREAS, unseasonably dry conditions and high winds have combined to create serious fire conditions in identified areas of the state, including the Beartooth Complex area, and

WHEREAS, existing conditions have otherwise created a condition of emergency as defined by Section 10-3-103, MCA, and

WHEREAS, such proclamation shall permit the use and deployment of equipment and personnel services of the Montana National Guard.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, pursuant to the authority vested in me as Governor under the Constitution of the State of Montana, Title 10, Chapter 3, MCA, and under other applicable statutes, do hereby declare that conditions as defined in Sections 10-3-103, 10-3-302, MCA, exist in the State of Montana.

This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana this 14th day of November, in the year of our LORD, One Thousand Nine Hundred and Ninety.

Stan Stephens

STAN STEPHENS
Governor

ATTEST:

Mike Cooney
MIKE COONEY, Secretary of State

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PLEASE RETURN

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 14-90

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EXECUTIVE ORDER CREATING
THE NATURAL GAS MARKETING ADVISORY COUNCIL

WHEREAS, Montana currently produces natural gas used by both in-state and out-of-state consumers; and

WHEREAS, Montana possesses additional reserves of natural gas that could be developed under certain economic conditions; and

WHEREAS, the need for and use of additional natural gas reserves will grow in the future due to the environmental benefits of using natural gas as an energy source; and

WHEREAS, Montana's natural gas industry and consumers could benefit if additional Montana natural gas resources are developed; and

WHEREAS, a number of new interstate natural gas pipelines have been proposed in recent years which improve Montana's ability to produce and market its natural gas; and

WHEREAS, a comprehensive review of Montana's natural gas potential, as well as the formulation of a marketing strategy, would improve Montana's ability to develop its natural gas resources.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, do hereby establish the Natural Gas Marketing Advisory Council.

I. PURPOSE

The Natural Gas Marketing Advisory Council shall:

1. Compile existing geologic information on Montana's natural gas potential.
2. Formulate a marketing strategy to improve Montana's ability to produce and sell its natural gas.
3. Contact potential markets for Montana's natural gas to inform them of Montana's potential, as well as understand their natural gas needs.
4. Recommend to the Governor administrative and legislative policies that would increase the potential to develop and market Montana's natural gas resources.

II. COMPOSITION

The following persons shall serve on the Natural Gas Marketing Advisory Council at the pleasure of the Governor:

Mr. Bill Ballard
Balcron Oil Company
P.O. Box 21017
Billings, MT 59104

Mr. Bill Vaughey
Independent
P.O. Box 46
Havre, MT 59501-0046

Mr. Dennis L. Haider
Williston Basin Interstate
Pipeline Company
304 E. Rosser Avenue #200
Bismarck, ND 58501

Mr. Carl J. Iverson
Western Natural Gas
Box 830
Shelby, MT 59474

Mr. Pete Madison
ENTECH
16 East Granite
Butte, MT 59701

Kneelon Teague
P.O. Drawer K
Shelby, MT 59474

Ms. Karen Barclay (Ex-Officio)
Department of Natural
Resources & Conservation
1520 East 6th Avenue
Helena, MT 59620

Mr. Dennis Casey (Ex-Officio)
Department of State Lands
1625 11th Avenue
Helena, MT 59620

Mr. Chuck Brooke (Ex-Officio)
Department of Commerce
1424 9th Avenue
Helena, MT 59620

The above named council members shall elect one of their own as chairman of the advisory council. The state government personnel shall be ex-officio non-voting members, and they or their designee shall attend advisory council meetings to assist the advisory council in its deliberations. Time, dates, location and agendas for advisory council meetings shall be set by the chairman.

III. COMPENSATION

The council members shall not be eligible for compensation or reimbursed for travel expenses.

IV. DURATION

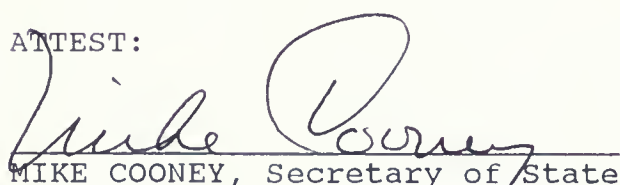
This council shall exist through November 1, 1991. This order is effective October 26, 1990.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 31 day of October, in the year of our Lord, one thousand, nine hundred and ninety.



STAN STEPHENS, Governor

ATTEST:



MIKE COONEY, Secretary of State

PLEASE RETURN

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 13-90

DEC 05 1990

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EXECUTIVE ORDER CREATING
THE MONTANA SCIENCE AND TECHNOLOGY ADVISORY COUNCIL

WHEREAS, it is the policy and goal of the State of Montana under Title 90, Chapter 3, MCA, "to encourage scientific and technological development within the state in order to keep pace with a changing economic structure and to create new jobs and expand business opportunities"; and

WHEREAS, scientific research is a major component of a state's economic development strategy; and

WHEREAS, the development of new technology and its application has been viewed as critical to the long-range economic and social future of the state and nation; and

WHEREAS, the strengthening and diversification of Montana's economy "will be fostered by assisting in the acceleration of development of technology in the state"; and

WHEREAS, the Montana Board of Science and Technology Development ("Board") has been successful in creating a partnership among the private sector, the university community and state government, to assist in the advancement of scientific and technological development in the state; and

WHEREAS, the creation and development of a state science and technology plan would identify basic research capabilities in the state, assist in the development of a research agenda; strengthen Montana's efforts in applied science and technology; and further serve to develop the partnership among the private sector, university community and government;

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me by the Constitution and laws of the State of Montana, and specifically section 2-15-122, MCA, do hereby create the Montana Science and Technology Advisory Council.

I. PURPOSE

The Council shall:

1. Develop and recommend a state science and technology plan to the Governor, after review and approval by the Board. The state science and technology plan must be submitted to the Board by no later than May 1, 1991. The state science and technology plan must include, but not be limited to the following:
 - (a) A science and technology development policy;
 - (b) An identification of the strengths and weaknesses in the basic science resources and research capabilities in the state;
 - (c) A "research agenda" designating areas for potential scientific and technological development;
 - (d) A plan to encourage basic science research and strengthen Montana's efforts in applied science;
 - (e) Recommendations on how to strengthen the partnership between the private sector, university community and government, for science and technological development and financing;
 - (f) Recommendations on how to improve and sustain the infrastructure for research and research training; and
 - (g) Recommendations on how to achieve research excellence.

2. Review and comment to the Board on specific applications for research and development project loans as relates to the adopted Montana Science and Technology Plan.

II. COMPOSITION

The Council shall consist of eleven members. The names and addresses of the members who shall serve at the pleasure of the Governor are:

	<u>TERM</u>
John Brower MSTA Board Member 384 Little Basin Creek Road Butte, MT 59701	1 year
Walter Hill Professor of Biochemistry Director of Biotechnology Center of Excellence University of Montana Missoula, MT 59812	2 years
Robert E. Ivy President, CEO and Chairman Ribi Immunochem Research, Inc. P.O. Box 1409 Hamilton, MT 59840	2 years
Richard K. Quisenberry Vice President & Research Director The Dupont Company Experimental Station - 328/411 Wilmington, DE 19889-0328	1 year
Carl E. Russell Executive Director Montana Science & Technology Alliance 46 North Last Chance Gulch, Suite 2B Helena, MT 59620	2 years
Clarence Speer Professor and Head of Veterinary Microbiology Montana State University Bozeman, MT 59715	2 years
David Toppen Acting Deputy Commissioner of Higher Education The Montana University System 33 South Last Chance Gulch Helena, MT 59620	2 years
Larry Tidwell Professor of Metallurgical Engineering Montana College of Mineral Science and Technology Butte, MT 59701	1 year
Gerry Wheeler Professor of Physics Montana State University Bozeman, MT 59715	1 year

Dr. William R. Wiley
Senior Vice President
Battelle Memorial Institute and
Director of the Department of Energy
Pacific Northwest Laboratories
P.O. Box 999
Richland, WA 99351

1 year

Winston J. Wade
President
U.S. West Information
Technologies Group
6200 S. Quebec Street, #430
Englewood, CO 80111

2 years

Robert E. Ivy shall serve as Chairperson.

A majority of the membership of the Council constitutes a quorum to do business.

III. COMPENSATION

Council members eligible for compensation under 2-15-122(5) shall be compensated by the Department of Commerce at the rate of \$25.00 for each day actually and necessarily engaged in the performance of Council duties. All members shall be reimbursed for travel expenses pursuant to section 2-15-122(5).

IV. DURATION

As required by section 2-15-122, MCA, the Science and Technology Advisory Council shall exist for a period of two years from the effective date of this order, unless extended by Executive Order.

EFFECTIVE DATE

This order is effective immediately.

GIVEN under my hand and the GREAT
SEAL of the State of Montana, this
22nd day of October, in the
year of our Lord, one thousand,
nine hundred and ninety.

Stan Stephens

STAN STEPHENS, Governor

ATTEST:

Mike Cooney
MIKE COONEY, Secretary of State

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STATE DOCUMENTS COLLECTION

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 11-90

FEB 1 1991

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EXECUTIVE ORDER RECREATING THE
MONTANA HISTORICAL RECORDS ADVISORY COUNCIL

WHEREAS, Public Law 93-536, requires the Governor of each state desiring to participate in the National Historical Publications Program to establish a Historical Records Advisory Council; and

WHEREAS, the State of Montana has demonstrated an interest in the care of historical records.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, specifically 2-15-122, MCA, and Public Law 93-536, do hereby recreate the Montana Historical Records Advisory Council.

I. PURPOSE

Pursuant to Public Law 93-536 and the implementing regulations, the Council shall serve as the central advisory body in the State of Montana for the care, storage, and disposition of historical records, and shall review and evaluate grant proposals made to the National Historical Publications and Records Commission (National Archives and Records Administration). The Council is authorized to receive funds pursuant to Public Law 93-536.

II. COMPOSITION

The Council shall consist of eight members who shall serve at the pleasure of the Governor. The names and addresses of the appointees are:

Connie Flaherty-Erickson
903 N Ewing
Helena, MT 59601

Peggy Jean Lamberson
2609 7th Avenue N
Great Falls, MT 59401

Robert M. Clark, Head
Library & Archives Program
Acting State Archivist
Montana Historical Society
225 N Roberts
Helena, MT 59620

Larry Sommer, Director
Montana Historical Society
225 N Roberts
Helena, MT 59620

James Dopp
Missoula County Courthouse
200 W Broadway
Missoula, MT 59801

Georgia Lomax
Flathead County Public Library
247 1st Avenue E
Kalispell, MT 59901

Timothy Alan Bernardis, Director
Little Big Horn College Library
P.O. Box 370
Crow Agency, MT 59022

Wilma Simon-Matte
Fort Belknap Tribal Govt.
P.O. Box 938
Harlem, MT 59526

III. DURATION

The Council shall exist for a period of two years from the effective date of this Order unless extended by Executive Order.

IV. ADMINISTRATION

The Council shall be attached to the Montana Historical Society. This order is effective immediately.

GIVEN under my hand and the GREAT
SEAL of the State of Montana, this
21st day of August, in
the year of our LORD, One Thousand
Nine-Hundred and Ninety

Stan Stephens

STAN STEPHENS, Governor

ATTEST:

Mike Cooney
Mike Cooney, Secretary of State

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Mar 1990

STATE OF MONTANA

Office of the Governor

Executive Order continuing the existence of the State Employee Sick Leave Advisory Council.

WHEREAS, statute 2-15-216, MCA, declares that the governor will appoint a State Employee Sick Leave Advisory Council;

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me in accordance with the provisions of 2-15-216, MCA, do hereby continue the existence of the State Employee Sick Leave Advisory Council.

I. PURPOSE

The advisory council consists of nine persons employed in Helena who have demonstrated interest in the development of the sick leave fund provided for in 2-18-618.

II. COMPOSITION

There shall be nine members appointed to the Council as follows:

Executive Branch:

Pam Wintrode
Dennis Taylor
Pat Lopach
Jim Currie

Department of Labor and Industry
Department of Social and Rehabilitative Services
Department of Revenue
Department of Institutions

Judicial Branch:

Judith Meadows

Law Library

Legislative Branch:

Valencia Lane

Montana Legislative Council

Office of the Commissioner of Higher Education:

Sue Romney

University System

Offices of Elected Officers:

Bob Robinson

Attorney General

Dorothy Farrell

Office of Public Instruction

This Order is effective March 1, 1990

Given my hand and the GREAT SEAL of the
State of Montana, this 21st day of August,
in the year of our LORD, One Thousand Nine
Hundred and Ninety.



STAN STEPHENS, Governor

ATTEST:


MIKE COONEY, Secretary of State

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Mar 1990

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 10-90

EXECUTIVE ORDER PROCLAIMING CONDITIONS AS DEFINED IN
SECTIONS 10-3-103 AND 10-3-302, MCA,
EXIST IN MONTANA

WHEREAS, extremely dry conditions and high winds have combined to create serious fire conditions in identified areas of the state, and

WHEREAS, existing conditions have otherwise created a condition of emergency as defined by Section 10-3-103, MCA, and

WHEREAS, such proclamation shall permit the use and deployment of equipment and personnel services of the Montana National Guard.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, pursuant to the authority vested in me as Governor under the Constitution of the State of Montana, Title 10, Chapter 3, MCA, and under other applicable statutes, do hereby declare that conditions as defined in Sections 10-3-103, 10-3-302, MCA, exist in the State of Montana.

This Order is effective immediately.



GIVEN under my hand and the GREAT SEAL of the State of Montana this 9th day of August, in the year of our LORD, One Thousand Nine Hundred and Ninety.

Stan Stephens

STAN STEPHENS
Governor

ATTEST:

Mike Cooney
MIKE COONEY, Secretary of State

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STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 9-90

CERTIFICATION OF THE PRICE OF WEST TEXAS CRUDE OIL

WHEREAS, Section 7, Chapter 656, Laws of Montana 1987 provides that subsection (2) of 15-36-121, MCA, concerning new production of oil and natural gas, terminates on the date the Governor, by executive order, certifies that the price of West Texas intermediate crude oil has reached \$25 per barrel as reported in The Wall Street Journal.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me by the Constitution and laws of the State of Montana, do hereby certify that The Wall Street Journal reports that West Texas intermediate crude oil had reached or exceeded \$25 per barrel on August 6, 1990.

GIVEN under my hand and the GREAT SEAL of the State of Montana this 8th day of August, in the year of our LORD, One Thousand Nine Hundred and Ninety.

Stan Stephens

STAN STEPHENS
Governor

ATTEST:

Mike Cooney
MIKE COONEY, Secretary of State

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JUL 31 1990

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 8-90

MONTANA STATE LIBRARY
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EXECUTIVE ORDER CURTAILING NON-ESSENTIAL
OUT-OF-STATE TRAVEL

WHEREAS, the fiscal imbalance between current state revenue and funding requirements has created a serious problem for the upcoming biennium and the long term fiscal health of state government, and

WHEREAS, the overall fiscal situation of state government requires immediate and far reaching cost containment measures to begin to address this on-going structural imbalance, and

WHEREAS, immediate cost containment will assist in reducing state expenditures and improving the condition of the general fund and other revenue funds, and

WHEREAS, current organizational changes and efficiencies require curtailing expenses that are not essential for the services of Montana state government, and

WHEREAS, waiting to address the funding imbalance until the 1991 legislature is irresponsible.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me by the Constitution and laws of the State of Montana, do hereby order the following:

1. All department directors shall immediately review and curtail all out-of-state travel by state employees or state payments made for others who participate in out-of-state travel unless such travel is considered essential for the operation of the state of Montana. This order shall affect all out-of-state travel that is not obligated at the time of issuing this order.

A. For purposes of this Executive Order, "obligated" shall mean that the board, agency, commission or department has purchased the airline or other common carrier transportation fare.

B. For purposes of this Executive Order, "essential" shall mean relating to or constituting an indispensable necessity for the operation of state government to attend an activity outside of the state of Montana. Essential travel shall include travel mandated by federal or state law, response to judicial appearance or specific legislative or gubernatorial directive which is approved by the department director.

2. All departments shall report (Form 102B) to the Office of Budget and Program Planning at the end of each month, commencing September 30, 1990 and every month thereafter, on all out-of-state travel for each month. The report identifies the employee involved, total cost of the trip, fund type expended, the number of days, and the destination of the trip. The report will agree with SBAS monthly reports.

3. All boards and commissions established pursuant to Section 2-15-101, MCA, who use general fund monies, proprietary funds or federal funds and whose members, staff or representatives travel out of state on official business shall review out-of-state travel requests as follows: (a) a determination shall be made by the board or commission that proposed travel is essential to the operation of state government, (b) a unanimous vote shall be cast by the board or commission to authorize such travel, and (c) any unanimous decision shall be reported to the director of the department to which the board is administratively attached, for his or her consideration and approval.

4. In the event federal funds are saved because of curtailment of out-of-state travel, the affected department or agency budget officer, in conjunction with the Office of Budget and Program and Planning, shall review ways by which the saved funds can adjust state general fund monies for operation and utilization of other expenses and, where appropriate, adjust those expenses to reduce reliance on state general fund revenue.

DURATION

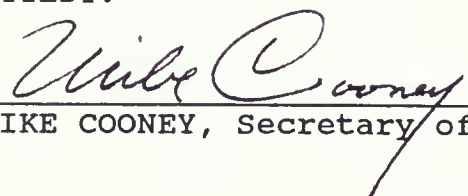
This Order is effective immediately and shall remain in effect until otherwise ordered by this Governor.

GIVEN under my hand and the GREAT SEAL of the State of Montana this 19th day of July, in the year of our LORD, One Thousand Nine Hundred and Ninety.



STAN STEPHENS
Governor

ATTEST:



MIKE COONEY, Secretary of State

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MAR 22 1990

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 6-90

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EXECUTIVE ORDER SUPPLEMENTING MEMBERS TO THE
MINE PERMITTING IMPROVEMENT ADVISORY COUNCIL

WHEREAS, the Mine Permitting Improvement Advisory Council established by Executive Order 20-89 has determined that small mining issues should be discussed by the Council; and

WHEREAS, there is not adequate representation on the Council for such discussions to occur; and

WHEREAS, recommendations on small mining regulations should be included in the Council's recommendations to the Governor on the mine permitting process, including proposed legislation on small mining issues.

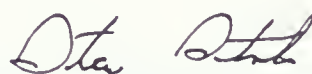
NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, do hereby add the following people to the composition of the Mine Permitting Improvement Advisory Council:

Mr. John Magnus
Independent Montana Miner
Box 258
Sheridan, MT 59749
(406) 842-5911

Mr. Bruce Farling
Clark Fork Coalition
P.O. Box 7593
Missoula, MT 59807
(406) 542-0539

Executive Order 20-89 shall be unaffected by this executive order, other than the addition of the above two named members.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 14th day of March, in the year of our LORD, One Thousand, Nine Hundred and Ninety.



STAN STEPHENS, Governor

PLEASE RETURN

ATTEST:


MIKE COONEY, Secretary of State

MAR 22 1990

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STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 5-90

Executive Order Re-establishing the
Interdepartmental Coordinating Committee of Women (ICCW)

WHEREAS, the Constitution of the State of Montana prohibits the State or any person from discriminating against any person in the exercise of his or her civil rights on the account of sex; and

WHEREAS, I am committed to bringing about full and equal employment opportunity for all Montanans; and

WHEREAS, equal employment opportunity begins in state government; and

WHEREAS, the State's Equal Employment Opportunity report of 1988 demonstrates that women continue to be heavily concentrated in lower-paying, non-management and non-policy making positions; and

WHEREAS, the State's Equal Employment Opportunity report of 1988 also shows that although progress has been made toward women moving into management jobs, women remain concentrated at the low end of professional and managerial positions; and

WHEREAS, the ICCW has been effectively utilized in the past to identify problems of women state employees; and

WHEREAS, the goal of the ICCW is to promote the full participation of women at all levels of state government.

NOW, THEREFORE, I, STAN STEPHENS, by the authority vested in me by Article VI, Section 4 of the Montana Constitution, and Section 2-15-201, MCA, do hereby:

1. Re-establish the Interdepartmental Coordinating Committee for Women.
2. Instruct each department director as follows:
 - A. To call for volunteers from your department who would be willing to serve on the ICCW; and
 - B. To select a department representative and an alternative with whom you can effectively work to implement ICCW's recommendations; and
 - C. To notify Marilyn Miller, my liaison to the ICCW, by no later than April 1, 1990, of your designated representative and alternate to the ICCW.

PLEASE RETURN

This order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 28th day of February, in the year of our LORD, One Thousand, Nine Hundred and Ninety.

Stan Stephens

STAN STEPHENS, Governor

ATTEST:

Mike Cooney

MIKE COONEY, Secretary of State

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FEB 22 1990

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER # 4-90

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EXECUTIVE ORDER RESCINDING EXECUTIVE ORDER NO. 21-81.

I, STAN STEPHENS, Governor of the State of Montana, pursuant to the authority vested in me, hereby rescind Executive Order No. 12-81, and hereby designate a collective bargaining representative for the State of Montana and establish the following procedures for the executive branch to follow in the negotiation of contracts under the provisions of Title 39, Chapter 31, MCA.

(1) Section 39-31-301, MCA, provides that the Governor or his designated authorized representative shall represent the state in collective bargaining with an exclusive representative. I hereby designate the Bureau Chief, Labor Relations and Employee Benefits Bureau, State Personnel Division, Department of Administration, as Chief Negotiator to represent the State of Montana in collective bargaining with representatives of duly certified collective bargaining units.

(2) For assistance in representing the state in collective bargaining, the Chief Negotiator may call upon the Collective Bargaining Policy Task Force, as described in paragraph (3), the Directors of the Department of the Executive Branch or their designated representatives, and other employees of the Executive Branch as appropriate.

(3) I hereby create and authorize the Collective Bargaining Policy Task Force to advise the Chief Labor Negotiator in developing and formulating the state's collective bargaining position. The task force shall consist of the Director of the Department of Administration, as Chairman; Director of the Department of Social and Rehabilitation Services; the Director of

the Department of Highways; the Director of the Department of Institutions; and the Commissioner of the Department of Labor and Industry. The Budget Director, Administrator of the State Personnel Division, Department of Administration, and the Executive Assistant from the Office of the Governor shall assist the Collective Bargaining Policy Task Force.

The Collective Bargaining Policy Task Force is solely responsible for all policy decisions relative to state employee labor negotiations and contract administration.

GIVEN under my hand and the
GREAT SEAL of the State of
Montana this 15th day of
February in the year of our
LORD, One Thousand Nine Hundred
and Ninety.



STAN STEPHENS, Governor

ATTEST:


MIKE COONEY, Secretary of State

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STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 3-90

EXECUTIVE ORDER ALLOCATING, FOR ADMINISTRATIVE
PURPOSES ONLY, THE PETROLEUM TANK RELEASE
COMPENSATION BOARD TO THE DEPARTMENT OF
HEALTH AND ENVIRONMENTAL SCIENCES

WHEREAS, the 51st Legislature enacted House Bill 603 (ch. 528, Laws of Montana 1989), which created a new agency of state government known as the Petroleum Tank Release Compensation Board;

WHEREAS, the above-mentioned statute did not assign the Petroleum Tank Release Compensation Board to any department of the state government;

WHEREAS, Article VI, Section 7 of the Montana Constitution requires all executive and administrative offices, boards, bureaus, commissions, agencies, and instrumentalities of the executive branch (excluding the offices of the elected officers) to be allocated by law among not more than 20 principal departments so as to provide an orderly arrangement in the administrative organization of state government;

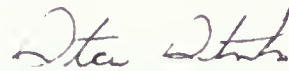
WHEREAS, Section 2-15-125, Montana Codes Annotated, directs the Governor to allocate, by executive order, a newly created agency to the appropriate principal department of constitutional office if the statute creating such agency fails to so allocate the agency;

WHEREAS, the Petroleum Tank Release Compensation Board has established, in the exercise of its functions, a close working relationship with the Department of Health and Environmental Sciences.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, pursuant to the authority vested in me by the Constitution and the laws of the State of Montana, hereby order that the Petroleum Tank Release Compensation Board be allocated to the Department of Health and Environmental Sciences for administrative purposes only.

This order is effective immediately.

GIVEN under my hand the GREAT SEAL of the State of Montana, this twelfth day of February, in the year of our LORD, one thousand, nine hundred and ninety.



STAN STEPHENS, Governor

ATTEST:



MIKE COONEY, Secretary of State

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STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 2-90

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EXECUTIVE ORDER CREATING
THE GOVERNOR'S HEALTH CARE SERVICES
AVAILABILITY ADVISORY COUNCIL

WHEREAS, Montana is suffering a loss of essential health care services, including obstetrical services, particularly in its rural areas;

WHEREAS, health care service providers have advised me that the causes and solutions to this problem are complex, requiring further study and public discussion;

WHEREAS, it is in the best interest of the state of Montana to appoint a broad-based Governor's task force to analyze the problem of obstetrical care as well as other health and health insurance related issues and to seek consensus and propose solutions to maintain quality health care in our state;

WHEREAS, Section 2-15-122, MCA, authorizes the Governor to create advisory councils to gather information and make recommendations.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me by 2-15-122, MCA, do hereby create the Governor's Health Care Services Availability Advisory Council.

I. PURPOSE

The Council shall:

- (a) examine the extent, causes and effects of the loss of health care services, including obstetrical care in Montana;
- (b) analyze possible short-term solutions including, but not limited to, increased medicaid reimbursement and, direct payments for a portion of malpractice premiums related to obstetrical care;
- (c) analyze potential short-term and long-term solutions, including but not limited to proposals by the Montana Medical Association, the Montana Hospital Association and the State Auditor; and

(d) recommend, on or before September 30, 1991, preferred short-term and long-term solutions to curtail and stabilize health care services in Montana and her rural areas for submission to the 52nd Legislature.

II. COMPOSITION

The Council shall have 15 members (plus two ex-officio members), consisting of the following persons:

Medical Profession

Dr. Van Kirke Nelson
210 Sunny View Lane
Kalispell, MT 59901

Dr. Jimmie L. Ashcraft
214 14th Avenue S.W.
Sidney, MT 59270

Dr. Gordon K. Phillips
1400 29th Street South
Great Falls, MT 59405

Dr. Jim Hoyne
Box 927
Saddle Mountain
Clancy, MT 59634

Legal Profession:

Mr. Chadwick Smith
Box 604
Helena, MT 59624

Mr. Larry E. Riley
199 W. Pine
Missoula, MT 59801

Insurance Industry:

Leonard A. Kaufman, Ph.D.
The Doctors' Company
P.O. Box 7034
Billings, MT 59101

Mr. Charles Butler, Jr.
Blue Cross/Blue Shield
404 Fuller Avenue
Helena, MT 59601

Legislators:

Senator Loren Jenkins (R)
RR 1, Box 689
Big Sandy, MT 59520

Senator Paul F. Boylan (D)
3747 S. 19th Road
Bozeman, MT 59715

Rep. John A. Mercer (R)
P.O. Box 450
Polson, MT 59860

Rep. Paula Darko (D)
P.O. Box 490
Libby, MT 59923

Health Care Professionals:

Ms. Peggy Guthrie
Box 541
Choteau, MT 59422

Mr. John Bartos
Marcus Daly Memorial Hospital
1200 Westwood Drive
Hamilton, MT 59840

Ms. Laura Grinde
Route 3
Lewistown, MT 59452

Ex-Officio Members:

Ms. Julia Robinson
or designee
Dept. of SRS
111 Sanders Street
Helena, MT 59620

Dr. Donald Espelin
or designee
Preventive Health Services
Bureau
Health and Environmental
Sciences
Room C314, Cogswell Building
Helena, MT 59620

III. COMPENSATION

Council members eligible for compensation under 2-15-122(3) shall be paid \$25 for each day actually and necessarily engaged in performance of Council duties. All Council members shall be reimbursed for travel expenses pursuant to 2-15-122(5).

IV. DURATION

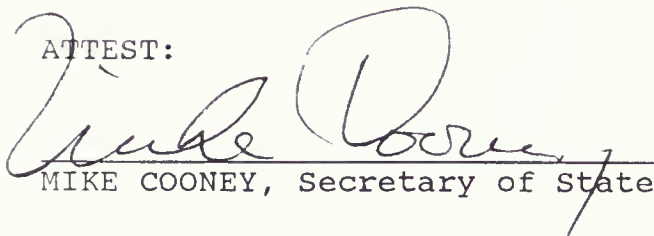
The Council shall exist until January 26, 1992. This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana this 12th day of February, in the year of our LORD, One Thousand Nine Hundred and Ninety.



STAN STEPHENS
Governor

ATTEST:


MIKE COONEY, Secretary of State

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OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 1-90EXECUTIVE ORDER CONTINUING THE
CAPITAL FINANCE ADVISORY COUNCIL

WHEREAS, the Governor is authorized pursuant to Section 2-15-122, MCA, to create an Advisory Council; and

WHEREAS, the Montana State Legislature has authorized state agencies to incur indebtedness through the issuance of notes, bonds, and certificates to the public to support a wide variety of activities in furtherance of various public purposes; and

WHEREAS, a coordinated approach to scheduling the issuance of obligations is expected to enhance marketing of such obligations by the State of Montana; and

WHEREAS, it is necessary to present a coordinated strategy to finance Montana's capital investment to the rating agencies to enhance the credit ratings of obligations issued by the state and its agencies; and

WHEREAS, it is desirable to communicate to investors, underwriters, and credit analysts the state's debt management policies and financial plans so that these market participants understand the state's management and control of debt issuance practices; and

WHEREAS, it is desirable to create a council whose purpose it to review, analyze, coordinate, and harmonize the borrowing patterns of the state.

NOW, THEREFORE, I, STAN STEPHENS, Governor of the State of Montana, by virtue of the authority vested in me in accordance with Section 2-15-122, MCA, do hereby continue the Capital Finance Advisory Council.

I. Definitions.

As used in this Order, the following terms shall have the following meaning:

1. "Council" shall mean the Capital Finance Advisory Council.

2. "Issuer" shall mean any state agency which issues obligations authorized by state law.
3. "Agency" shall mean any state agency under the authority of the Governor as enumerated in Title 2, Chapter 15, MCA.
4. "Obligations" shall mean notes, bonds, or certificates issued or to be issued by any state agency to finance or fund one or more activity, program, or project, including obligations issued in anticipation of taxes, income, or revenues derived from any source or to redeem or refinance outstanding obligations.

II. Composition.

This Council shall have 14 members consisting of the following persons or their designees:

<u>Council Member</u>	<u>Representing</u>
Director, Department of Administration	Department of Administration
Director, Office of Budget & Program Planning	Office of Budget & Program Planning
Director, Department of Agriculture	Department of Agriculture & Agriculture Loan Authority
Director, Department of Health	Department of Health and Environmental Sciences
Director, Department of Highways	Department of Highways
Director, Department of Commerce	Department of Commerce and Montana Science and Technology Alliance
Director, Department of Natural Resources & Conservation	Department of Natural Resources & Conservation
Chairperson, Board of Investments	Board of Investments
Chairperson, Montana Health Facilities Authority	Health Facilities Authority
Chairperson, Montana Higher Education Student Assistance Corporation	Montana Higher Education Student Assistance Corporation
Chairperson, Board of Regents	Board of Regents
Chairperson, Montana Board of Housing	Montana Board of Housing
Senator Matt Hims1	Montana Legislature
Representative Francis Bardanouve	Montana Legislature

The Council shall be chaired by the Director of the Department of Administration and shall be attached to the department for administrative purposes. Employees of the Department of Administration shall serve as staff to the Council as directed by the chairperson.

III. Duties of the Advisory Council.

The Council shall:

1. Provide continued oversight of state obligations, and review the form of obligations to ensure consistency with authorizing legislation and state financial policies.
2. Prepare a state debt management plan and review, analyze, and monitor the trends in state obligations to provide information to issuers to make informed decisions about financing methods and the structuring and timing of obligations.
3. Compile and continually update a statewide master debt issuance schedule from agency financing plans to facilitate coordination of debt issues.
4. Furnish, advise, gather information, and make recommendations to the Governor as it deems appropriate.
5. Notify the members of the Board of Examiners of all meetings, invite Board participants, and keep the Board informed about Council activities.
6. The Department of Administration shall consult with the Council in employing and establishing the duties of a statewide financial advisor.
7. The Council shall not supersede the activities or authority of independent agencies, but shall serve as a coordinating council to provide a formal linkage of information among and between state obligation issuers thereby serving as an effective mechanism to promote fiscal management.

IV. Duties of State Agencies.

1. To assist the Council in preparation of a master obligation schedule, each issuer shall submit, as requested, a financing plan identifying the amounts to be borrowed, the approximate time of debt issuance, description of the projects or programs

to be financed, an explanation of the security structure supporting the proposed obligation and provide an explanation of the purpose of the financing, along with the key features to the extent known.

2. All agencies shall cooperate with and provide such assistance as the Council may request.

V. Compensation.

Members will be compensated as provided in Section 2-15-122(5), MCA. Each board, authority, corporation, or agency is responsible for the expenses incurred by its representative on the council. The Department of Administration is responsible for the expenses incurred by legislative representatives.

VI. Duration.

This advisory council shall remain in existence for a period of two years from the effective date of this order unless extended or terminated by executive order. This Order is effective January 23, 1990.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 9th day of January, in the year of our LORD, One Thousand, Nine Hundred and Ninety.



STAN STEPHENS, Governor

ATTEST:



MIKE COONEY, Secretary of State